

| | | | | | | | | | | | | | | | | | | |
|--|--|--|----|--|-----|---|---|--|--|---|---|---|----|----|--|--|--|----|
| FORM <div style="font-size: 2em; font-weight: bold;">1</div> GENERAL | U.S. ENVIRONMENTAL PROTECTION AGENCY <div style="font-size: 1.2em; font-weight: bold;">GENERAL INFORMATION</div> <i>Consolidated Permits Program</i> <i>(Read the "General Instructions" before starting.)</i> | <div style="background-color: black; color: white; padding: 2px; font-weight: bold;">I. EPA I.D. NUMBER</div> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align: center;">S</td> <td style="width:85%;"></td> <td style="width:5%; text-align: center;">T/A</td> <td style="width:5%; text-align: center;">C</td> </tr> <tr> <td style="text-align: center;">F</td> <td></td> <td></td> <td style="text-align: center;">D</td> </tr> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">2</td> <td style="text-align: center;">13</td> <td style="text-align: center;">14</td> </tr> <tr> <td></td> <td></td> <td></td> <td style="text-align: center;">15</td> </tr> </table> | S | | T/A | C | F | | | D | 1 | 2 | 13 | 14 | | | | 15 |
| S | | T/A | C | | | | | | | | | | | | | | | |
| F | | | D | | | | | | | | | | | | | | | |
| 1 | 2 | 13 | 14 | | | | | | | | | | | | | | | |
| | | | 15 | | | | | | | | | | | | | | | |
| <div style="background-color: black; color: white; padding: 2px; font-weight: bold;">LABEL ITEMS</div> <div style="background-color: black; color: white; padding: 2px; font-weight: bold;">I. EPA I.D. NUMBER</div> <div style="background-color: black; color: white; padding: 2px; font-weight: bold;">II. FACILITY NAME</div> <div style="background-color: black; color: white; padding: 2px; font-weight: bold;">III. FACILITY MAILING ADDRESS</div> <div style="background-color: black; color: white; padding: 2px; font-weight: bold;">IV. FACILITY LOCATION</div> | PLEASE PLACE LABEL IN THIS SPACE | | | | | | | | | | | | | | | | | |
| <div style="background-color: black; color: white; padding: 2px; font-weight: bold;">GENERAL INSTRUCTIONS</div> <p style="font-size: 0.8em;">If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete Items I, III, V, and VI(except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorization under which this data is collected.</p> | | | | | | | | | | | | | | | | | | |
| II. POLLUTANT CHARACTERISTICS | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms . | | | | | | | | | | | | | | | | | | |
| SPECIFIC QUESTIONS | MARK "X" | SPECIFIC QUESTIONS | | | | | | | | | | | | | | | | |
| | YES NO FORM ATTACHED | | | | | | | | | | | | | | | | | |
| A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A) | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | B. Does or will this facility (<i>either existing or proposed</i>) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | | | | | | | | | | | | | | | |
| | 16 17 18 | | | | | | | | | | | | | | | | | |
| C. Is this facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C) | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | D. Is this proposal facility (<i>other than those described in A or B above</i>) which will result in a discharge to waters of the U.S.? (FORM 2D) | | | | | | | | | | | | | | | | |
| | 22 23 24 | | | | | | | | | | | | | | | | | |
| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3) | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | | | | | | | | | | | | | | | |
| | 28 29 30 | | | | | | | | | | | | | | | | | |
| G. Do you or will you inject at this facility any produced water other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | | | | | | | | | | | | | | | |
| | 34 35 36 | | | | | | | | | | | | | | | | | |
| I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> | J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment are? (FORM 5) | | | | | | | | | | | | | | | | |
| | 40 41 42 | | | | | | | | | | | | | | | | | |
| III. NAME OF FACILITY | | | | | | | | | | | | | | | | | | |
| C | SKIP | Riverview Genetics | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | |
| 15 | 16-29 | 30 | | | | | | | | | | | | | | | | |
| 69 | | | | | | | | | | | | | | | | | | |
| IV. FACILITY CONTACT | | | | | | | | | | | | | | | | | | |
| A. NAME & TITLE (<i>last, first, & title</i>) | | B. PHONE (<i>area code & no.</i>) | | | | | | | | | | | | | | | | |
| C | The Maschhoffs, LLC | 618 594 2125 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 45 46 48 49 51 52 55 | | | | | | | | | | | | | | | | |
| V. FACILITY MAILING ADDRESS | | | | | | | | | | | | | | | | | | |
| A. STREET OR P.O. BOX | | | | | | | | | | | | | | | | | | |
| C | 7475 State Route 127 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 45 | | | | | | | | | | | | | | | | |
| B. CITY OR TOWN | | C. STATE | | | | | | | | | | | | | | | | |
| C | Carlyle | IL | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 40 41 42 47 51 | | | | | | | | | | | | | | | | |
| VI. FACILITY LOCATION | | | | | | | | | | | | | | | | | | |
| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER | | | | | | | | | | | | | | | | | | |
| C | 7255 Greenwood Road | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 45 | | | | | | | | | | | | | | | | |
| B. COUNTY NAME | | | | | | | | | | | | | | | | | | |
| Clinton | | | | | | | | | | | | | | | | | | |
| 46 | 70 | | | | | | | | | | | | | | | | | |
| C. CITY OR TOWN | | D. STATE | | | | | | | | | | | | | | | | |
| C | Centralia | IL | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 40 41 42 47 51 52 54 | | | | | | | | | | | | | | | | |

VII. SIC CODES (4-digit, in order of priority)

| A. FIRST | | | | B. SECOND | | | |
|----------|------|-----------|----|-----------|----|----|-----------|
| C | 0213 | (specify) | 7 | | | | (specify) |
| 7 | | Swine | 7 | | | | |
| 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 |
| C. THIRD | | | | D. FOURTH | | | |
| C | | (specify) | 7 | | | | (specify) |
| 7 | | | 7 | | | | |
| 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 |

VIII. OPERATOR INFORMATION

| A. NAME | | | | B. Is the name listed in Item VIII-A also the owner? | | | |
|--|--|----|-----------|---|-----|-----|-------------|
| C | The Maschhoffs, LLC | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 8 | | | | | | | |
| 18 | 19 | | | 55 | | | |
| C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other," specify.) | | | | D. PHONE (area code & no.) | | | |
| F = FEDERAL | M = PUBLIC (other than federal or state) | P | (specify) | C | 618 | 594 | 2125 |
| S = STATE | O = OTHER (specify) | 56 | | A | | | |
| P = PRIVATE | | | | 15 | 16 | 18 | 19 21 22 25 |

| E. STREET OR PO BOX | | | | F. CITY OR TOWN | | | | G. STATE | | H. ZIP CODE | | IX. INDIAN LAND | |
|----------------------|--|--|--|-----------------|--|--|--|----------|--|-------------|--|---|--|
| 7475 State Route 127 | | | | | | | | IL | | 62231 | | Is the facility located on Indian lands? | |
| 26 | | | | 40 | | | | 42 42 | | 47 51 | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |

X. EXISTING ENVIRONMENTAL PERMITS

| A. NPDES (Discharges to Surface Water) | | | | D. PSD (Air Emissions from Proposed Sources) | | | |
|--|----|----|-------|--|----|----|-------|
| C | T | I | | C | T | 8 | |
| 9 | N | | | 9 | P | | |
| 15 | 16 | 17 | 18 30 | 15 | 16 | 17 | 18 30 |
| B. UIC (Underground Injection of Fluids) | | | | E. OTHER (specify) | | | |
| C | T | I | | C | T | 8 | |
| 9 | U | | | 9 | | | |
| 15 | 16 | 17 | 18 30 | 15 | 16 | 17 | 18 30 |
| C. RCRA (Hazardous Wastes) | | | | E. OTHER (specify) | | | |
| C | T | I | | C | T | 8 | |
| 9 | R | | | 9 | | | |
| 15 | 16 | 17 | 18 30 | 15 | 16 | 17 | 18 30 |

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

Swine production facility

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| A. NAME & OFFICIAL TITLE (type or print) | B. SIGNATURE | C. DATE SIGNED |
|--|----------------|----------------|
| Art Branch III Dir. Env. | Art Branch III | 11/15/10 |

COMMENTS FOR OFFICIAL USE ONLY

| C | C |
|----|-------|
| 15 | 16 55 |