

FORM 1 GENERAL		U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION Consolidated Permits Program (Read the "General Instructions" before starting.)		I. EPA I.D. NUMBER				
				S	T/A C			
				F	D			
				1	2 13 14 15			
LABEL ITEMS		PLEASE PLACE LABEL IN THIS SPACE		GENERAL INSTRUCTIONS				
I. EPA I.D. NUMBER				If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete Items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorization under which this data is collected.				
II. FACILITY NAME								
III. FACILITY MAILING ADDRESS								
IV. FACILITY LOCATION								
II. POLLUTANT CHARACTERISTICS								
INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms .								
SPECIFIC QUESTIONS		MARK "X"		SPECIFIC QUESTIONS				
		YES	NO	FORM ATTACHED	YES	NO	FORM ATTACHED	
A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
		16	17	18		19	20	21
C. Is this facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	D. Is this proposal facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		22	23	24		25	26	27
E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		28	29	30		31	32	33
G. Do you or will you inject at this facility any produced water other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		34	35	36		37	38	39
I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		40	41	42		43	44	45
III. NAME OF FACILITY								
C	SKIP	Archery- Bald Eagle						
1								
15	16-29	30	69					
IV. FACILITY CONTACT								
A. NAME & TITLE (last, first, & title)			B. PHONE					
C	The Maschoffs, LLC		618 154 2125					
2								
15	16	49 51 52 55						
V. FACILITY MAILING ADDRESS								
A. STREET OR P.O. BOX								
C	7475 State Route 127		MAR 31 2009					
3			45					
15	16							
B. CITY OR TOWN			C. STATE	D. ZIP CODE				
C	Carlyle		Environmental Protection Agency					
4			STATE OF ILLINOIS		DECEIVED			
15	16	40	41	42	51			
VI. FACILITY LOCATION								
A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER								
C	9707 Stock Lane Road		SPRINGFIELD REGION - 2 2009					
5			MAR 31 2009					
15	16	45	Watershed Management Section					
B. COUNTY NAME			BUREAU OF WATER					
Cass			Environmental Protection Agency					
46			STATE OF ILLINOIS					
C. CITY OR TOWN			D. STATE	E. ZIP CODE	F. COUNTY CODE			
C	Beardstown		IL	62618	17017			
6			41	42	47 51 52 54			
15	16	40						

CONTINUED FROM THE FRONT

VII. SIC CODES (4-digit, in order of priority)

A. FIRST										B. SECOND									
C	0213	(specify)	7								(specify)								
7		Swine	7																
15	16	17	15	16	17						15	16	17						
C. THIRD										D. FOURTH									
C		(specify)	7								(specify)								
7			7																
15	16	17	15	16	17						15	16	17						

VIII. OPERATOR INFORMATION

A. NAME										B. Is the name listed in item VIII-A also the owner?										
C	The Maschhoffs LLC										<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO									
8																				
18	19									55										
C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other," specify.)										D. PHONE (area code & no.)										
F = FEDERAL	M = PUBLIC (other than federal or state)	P	(specify)	C	618	594	2125													
S = STATE	O = OTHER (specify)	56		A																
P = PRIVATE				15	16	18	19	21	22	25										
E. STREET OR PO BOX																				
7475 St Rt 127																				
26									55											

F. CITY OR TOWN										G. STATE					H. ZIP CODE					IX. INDIAN LAND					
C	Carlyle										IL					62231					Is the facility located on Indian lands?				
B																					<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
15	16	40								42	42	47	61												

X. EXISTING ENVIRONMENTAL PERMITS

A. NPDES (Discharges to Surface Water)										D. PSD (Air Emissions from Proposed Sources)									
C	T	I								C	T	I							
9	N									9	P								
15	16	17	18	30	15	16	17	18	30										
B. UIC (Underground Injection of Fluids)										E. OTHER (specify)									
C	T	I								C	T	I							
9	U									9									
15	16	17	18	30	15	16	17	18	30										
C. RCRA (Hazardous Wastes)										E. OTHER (specify)									
C	T	I								C	T	I							
9	R									9									
15	16	17	18	30	15	16	17	18	30										

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

Swine production facility

RECEIVED
SPRINGFIELD REGION

MAR 31 2009

Environmental Protection Agency
STATE OF ILLINOIS


RECEIVED

MAR 26 2009

Environmental Protection Agency
WPC--Permit Log In

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME & OFFICIAL TITLE (type or print)										B. SIGNATURE										C. DATE SIGNED									
Art Brandmeier III, Dir. Env. Systems																				2/20/09									

COMMENTS FOR OFFICIAL USE ONLY

C										
C										
15	16									55