

## **Section 6**

### **Record Keeping For CNMP's**

#### **7-1 Record Keeping Forms**

(Fill out and Keep on file with annual records to document management activities)

- 7-2 Reviews by third parties, (consultants or regulatory agencies.)
- 7-3 Manure Containment Liquid Level and Berm Inspection Report
- 7-4 Internal Inspections; Manure and Wastewater Storage and Handling
- 7-5 Fertilizer and Manure Application Record, Daily Log
- 7-6 Transfers of Manure off-site to third Parties.
- 7-7 Crops Record Keeping
- 7-8 Calibration of Spreading Equipment
- 7-9 Monthly Animal and Mortality Count

#### **Annual Records 2009 – 2013**

ManPlan Reports year by year:

- Nutrients Applied
- Crops Planted
- Phosphorus and Potassium Report
- Nitrogen Report
- Fertilizer and Manure Applications and Methods;

*(Contains recommendations and blank lines to record actual applications as applied.)*













## Weekly Checklist:

Form 11-B

# Below Grade Concrete Storages and Treatment Storages

(Separate page for each facility)

Month/Year: \_\_\_\_\_ Storage Name: \_\_\_\_\_ P = Pass F = Fail

Date & Time of Inspection	Deficiency noted*					
Inspected by (Name)						
Freeboard (ft)—height to overflow						
Staff or Level gauge visible	<input type="checkbox"/>	P F	P F	P F	P F	P F
Any evidence of manure leaking	<input type="checkbox"/>	P F	P F	P F	P F	P F
Footing drains—evidence of manure	<input type="checkbox"/>	P F	P F	P F	P F	P F
Ponding next to pit	<input type="checkbox"/>	P F	P F	P F	P F	P F
Gutters & downspouts drain away from storages	<input type="checkbox"/>	P F	P F	P F	P F	P F
Pumpouts broken near grade	<input type="checkbox"/>	P F	P F	P F	P F	P F
Other water entry routes to storages	<input type="checkbox"/>	P F	P F	P F	P F	P F
Cracks in concrete	<input type="checkbox"/>	P F	P F	P F	P F	P F
	<b>Hairline</b>					
	<b>1/8 inch</b>					
	<b>¼ inch</b>					
	<b>&gt; ¼ inch</b>					

Date of Corrective Action \_\_\_\_\_ Date Finished \_\_\_\_\_

If corrective action took longer than 30 days to complete, then state reason(s) why.

Comments:





**Section 7; Monthly Animal and Mortality Count**

**YEAR:** \_\_\_\_\_

Animal Type: \_\_\_\_\_

Production Phase: \_\_\_\_\_

<b>Month</b>	<b>Animal Mortalities Count and Weight</b>	<b>Mortality %</b>	<b>Storage Method / Storage Facility</b>	<b>Method (s) of Disposal</b>
<b>January</b>				
<b>February</b>				
<b>March</b>				
<b>April</b>				
<b>May</b>				
<b>June</b>				
<b>July</b>				
<b>August</b>				
<b>September</b>				
<b>October</b>				
<b>November</b>				
<b>December</b>				



# WASTE MANAGEMENT PLAN CERTIFICATION FORM

I, the undersigned, do hereby certify that a Waste Management Plan for the livestock management facility named below has been prepared in accordance with the requirements of the Livestock Management Facilities Act[510 ILCS 77/1 et seq.] and the rules promulgated thereunder.

**LIVESTOCK MANAGEMENT FACILITY INFORMTION:**

Facility Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Total # of Animal Units: \_\_\_\_\_ Species: \_\_\_\_\_

**OWNER/OPERATOR INFORMATION:**

Facility Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**WASTE MANAGEMENT PLAN LOCATION:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Owner or Operator

\_\_\_\_\_  
Date

Return to:  
Livestock Waste Program  
Illinois Department of Agriculture  
Bureau of Environmental Programs  
PO Box 19281  
Springfield, IL 62794-9281

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under the Environmental Protection Act (415 ILCS 5) and the Livestock Management Facilities Act (510 ILCS 77/1 et seq.). Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL 406-1537 (01-01)