

**ILLINOIS ENVIRONMENTAL PROTECTION AGENCY**  
**NOTICE OF INTENT (NOI)**  
**GENERAL PERMIT TO DISCHARGE STORM WATER**  
**CONSTRUCTION SITE ACTIVITIES**

**OWNER INFORMATION**

<b>COMPANY/ OWNER NAME:</b> Savatran, LLC		<b>OWNER TYPE: SELECT ONE</b> Private MS4 Community <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<b>MAILING ADDRESS:</b> 8341 Express Drive, Suite C		<b>PHONE:</b> Area Code ( 618 ) Number 998-8010 ext.			
<b>CITY:</b> Marion	<b>STATE:</b> IL	<b>ZIP CODE:</b> 62959	<b>FAX:</b> Area Code ( ) Number		
<b>CONTACT PERSON:</b> Joe Farinelli		<b>EMAIL:</b> JFarinelli@clineres.com			

**CONTRACTOR INFORMATION**

<b>CONTRACTOR NAME:</b> To be determined.					
<b>MAILING ADDRESS:</b>		<b>PHONE:</b> Area Code ( ) Number ext.			
<b>CITY:</b>		<b>STATE:</b>	<b>ZIP CODE:</b>		

**CONSTRUCTION SITE INFORMATION**

<b>SELECT ONE:</b> <input checked="" type="checkbox"/> NEW SITE <input type="checkbox"/> CHANGE OF INFORMATION FOR: ILR10										
<b>PROJECT NAME:</b> Savatran LLC Routes PL 48 and 49 Railroad Construction							<b>COUNTY:</b> Franklin and Hamilton			
<b>STREET ADDRESS/ LOCATION:</b> 9.75 mi. Northeast of Benton, IL					<b>CITY:</b> Macedonia		<b>IL</b>	<b>ZIP CODE:</b> 62860		
<b>Start of Rail LATITUDE:</b>	<b>DEG.</b> 38	<b>MIN.</b> 1	<b>SEC.</b> 28.19N	<b>LONGITUDE:</b>	<b>DEG.</b> 88	<b>MIN.</b> 44	<b>SEC.</b> 51.43W	<b>SECTION:</b> 10	<b>TOWNSHIP:</b> 6S	<b>RANGE:</b> 4E
<b>APPROX CONST START DATE</b> 03 / 01 / 2009		<b>APPROX CONST END DATE</b> 12 / 31 / 2009		<b>TOTAL SIZE OF CONSTRUCTION SITE IN ACRES: 177.22</b> If less than 1 acre, is site part of larger common plan of development? <input type="checkbox"/> YES <input type="checkbox"/> NO						

**STORM WATER POLLUTION PREVENTION PLAN INFORMATION**

<b>HAS STORM WATER POLLUTION PREVENTION PLAN BEEN SUBMITTED TO AGENCY?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (SUBMIT SWPPP ELECTRONICALLY TO: <a href="mailto:epa.constilr10swppp@illinois.gov">epa.constilr10swppp@illinois.gov</a> )	
<b>WILL STORM WATER POLLUTION PREVENTION PLAN BE AVAILABLE AT SITE?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<b>LOCATION OF SWPPP FOR VIEWING: ADDRESS:</b> 8341 Express Drive, Suite C	<b>CITY:</b> Marion, IL
<b>SWPPP CONTACT INFORMATION:</b> <b>NAME:</b> Joe Farnelli	<b>INSPECTOR QUALIFICATIONS:</b> <b>SELECT ONE</b> Other
<b>PHONE:</b> ( 618 ) 998-8010	<b>FAX:</b> ( )
<b>EMAIL:</b> JFarinelli@clineres.com	
<b>PROJECT INSPECTOR, IF DIFFERENT THAN ABOVE: NAME:</b>	<b>INSPECTOR QUALIFICATIONS:</b> <b>SELECT ONE</b> Other
<b>PHONE:</b> ( )	<b>FAX:</b> ( )
<b>EMAIL:</b>	

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**TYPE OF CONSTRUCTION (SELECT ALL THAT APPLY)**

<b>SELECT ONE</b> Industrial	SIC Code: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span>
TYPE DETAILED DESCRIPTION OF PROJECT:  Earthwork for construction of 14.6 miles of railroad through eastern Franklin County and western Hamilton County	

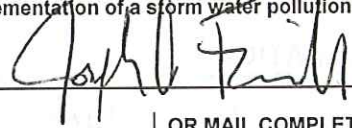
**HISTORIC PRESERVATION AND ENDANGERED SPECIES COMPLIANCE**

HAS THIS PROJECT BEEN SUBMITTED TO THE FOLLOWING STATE AGENCIES TO SATISFY APPLICABLE REQUIREMENTS FOR COMPLIANCE WITH ILLINOIS LAW ON:	
HISTORIC PRESERVATION	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <a href="http://www.illinoishistory.gov/PS/rcdocument.htm">http://www.illinoishistory.gov/PS/rcdocument.htm</a>
ENDANGERED SPECIES	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <a href="http://dnrecofat.state.il.us/ecopublic/">http://dnrecofat.state.il.us/ecopublic/</a>

**RECEIVING WATER INFORMATION**

DOES YOUR STORM WATER DISCHARGE DIRECTLY TO: <input checked="" type="checkbox"/> WATERS OF THE STATE    OR <input type="checkbox"/> STORM SEWER
OWNER TO STORM SEWER SYSTEMS:
NAME OF CLOSEST RECEIVING WATERBODY TO WHICH YOU DISCHARGE: Tribs of Big Muddy R. and Skillet Fk.

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. In addition, I certify that the provisions of the permit, including the development and implementation of a storm water pollution prevention plan and a monitoring program plan, will be complied with.

OWNER SIGNATURE: 

DATE: 30 JAN 09

SUBMIT ELECTRONICALLY TO:  
[epa.constilr10swppp@illinois.gov](mailto:epa.constilr10swppp@illinois.gov)

OR MAIL COMPLETED FROM TO:  
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF WATER POLLUTION CONTROL  
ATTN: PERMIT SECTION  
POST OFFICE BOX 19276  
SPRINGFIELD, ILLINOIS 62794-9276  
[www.epa.state.il.us](http://www.epa.state.il.us)

FOR OFFICE USE ONLY	
LOG:	
PERMIT NO. ILR10 _____	
DATE:	

Information required by this form must be provided to comply with 415 ILCS 5/39 (1996). Failure to do so may prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

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